

Important information for filling up the compliance report

- *The institution is required to submit two copies of the Compliance Report as per prescribed format along with mandatory disclosure to the concerned Regional Office latest by 30 November 2009.*
- *The Compliance Report should be submitted along with a prescribed Registration fee in the form of demand draft in the favour of Joint Director, Technical Education of the concern region. The compliance reports without the Registration fee will not be accepted. For details of Registration fees contact to the office of Joint Director, Technical Education.*
- *The information in the compliance report should be filled up strictly as per the prescribed format*
- *Compliance Reports with incomplete information will not be accepted. All the annexures should be indexed with page numbers and signed by the authorized signatory of the institution.*

FORMAT FOR COMPLIANCE REPORT

All the existing technical institutions are required to submit the following information both in the form of hard and soft copy by 30/11/2009.

1 i) Name and Address of the Institution

| Name of the Institutions | Address of the Permanent Site with Pin Code & Nearest City | Classification of the permanent Site |
|--|--|--------------------------------------|
| Institute Of Civil & Rural Engineering, Gargoti Year of Establishment 1957 | S. NO. : 1034,1036, 1041 | <u>Rural Area</u> |
| | Village : Gargoti | |
| | Taluka : Bhudargad | |
| | District : Kolhapur | |
| | State : : MS Pin Code : 416 209 | |
| | Fax No : 220249, 220115 STD Code : 02324 | |
| | Phone No.: 220069 | |
| | E-mail: : icre_gargoti@rediffmail.com | |
| Web site: www.smvicregargoti.org | | |

1 ii) Type of Institute (Tick \surd whichever is applicable): a) ~~Government~~ / Govt. Aided / ~~Un-aided~~ \surd
 b) ~~Autonomous~~ / Non-Autonomous \surd

1 iii) Information regarding Mandatory Disclosure:

- a) Whether the Mandatory Disclosure is hoisted on the institutional website: {Yes}
- b) If yes, web-site address on which Mandatory Disclosure is available: www.smvicregargoti.org
- c) Whether the faculty information provided in the Mandatory Disclosure is same as being submitted in the Compliance Report. {Yes}
- d) Whether the information provided in the Mandatory Disclosure is being regularly updated. {Yes}
 Date on which the Mandatory Disclosure was last updated: 04/12/2008

1 iv) Whether the institution is operating at temporary location (if so provide details of permanent location along with survey no.)?

| | |
|----------|--|
| ---NO--- | |
|----------|--|

2 Name and Address of the Society / Trust

| | | | |
|---|--|-----------------|-------------------------------|
| Name | SHRI. MOUNI VIDYAPEETH, GARGOTI | | |
| Address | Hutatma Muralidhar Nagar, A/P- GARGOTI, DIST- KOLHAPUR PIN- 4162 09 ,DIST- KOLHAPUR STATE - MAHARASHTRA | | |
| Pin Code | 4162 09 | STD Code | 02324 |
| Reliable Phone No./ Mobile No. | 220011 | Fax No. | 220249, 220115 |
| E-Mail | kpr_icre@sancharnet.in | Web site | www.smvicregargoti.org |

3. Name and Designation of the Head of the Institution (Principal)

| | | | | | |
|--|---|--|--|---------------------------------|----------------------------|
| Name | Shri. Jayant Shankar Ghevade | | | | |
| Designation Principal | Date of Birth: (Age) 02-09-1963 (46 Years) | Highest Degree M.E.(Civil) | Specialization Structural Engineering | Total Experience (Years) | |
| | | | | Teaching | Research Industrial |
| | | | | 25 years | -- |
| Mobile No. 9422627392 | STD Code 02324 | PAN No. | AAVPG6551H | | |
| Fax No. 220115 | Phone No. (O) 220249 | Date of relieving from last Job: NA | | | |
| E-Mail Jayantghevade31@rediffmail.com | Phone No.(R) 09422627392 | Date of joining the institution: 11-10-1985 | | | |

4. Type of Technical Institution (Tick ✓ whichever is applicable)

- i) ~~Central~~ / State Government
- ii) Government Aided
- iii) Self-Financing (Minority)
- iv) Self-Financing (Non-Minority)
- v) Any other (Please specify)

5. Information on Establishment of the Institution

- i) Year of Establishment : _____1957_____
- ii) Date on which first approval was accorded by the Council : **F-740-89-067/E/ET/96** Dt. **31/05/1996**
- ii) Year of Commencement of the first batch : _____1957_____
- iv) Details of Last extension letter with year of approval: **F-740-89-067/E/RC/95/(152/TMDE-1959)**
Dt. 26-06-2008

6. Whether there is any change of Name of the Institution, Society / Trust and Location of the Institution after AICTE approval? If yes, enclose details

- i) Whether the name of the Society has been changed {No}
If yes, give details
- ii) Whether the composition of the Society has been changed {No}
If yes, give details
- iii) Whether the name of the Institution has been changed {No}
If yes, give details
- iv) Whether the Institution is functioning at temporary site {No}
If yes, give details
- v) Whether the Institution has changed its permanent location {No}
If yes, give details

7.i) Whether there is any Court Case filed by the Institution against AICTE/ Govt./ DTE which is in progress? (Please tick (√) appropriate box)

√
{No}

If yes, then give details with name of the Court, Writ Petition No. Subject Matter and Latest Status.

_____NA_____

7. ii) Whether there is any case of Malpractice / Complaints/ or being penalized on account of non-submission of compliance within the cut-off-date, making excess admissions etc. against the Institution ? if yes, provide details

_____NO_____

7. iii) Whether anybody has filed any court case against Institute / Trust? If yes, give details

_____NO_____

8. i) AICTE approved existing course(s) of study during academic year 2009-2010

| Diploma Courses | 1 st Year of approval by AICTE (give approval ref. no. & date) | AICTE Approved Intake during last 2years | | | | Status of Accreditation with Validity period |
|--|---|--|-------------------|-------------------|-------------------|---|
| | | 2009-2010 | | 2008-2009 | | |
| | | Sanctioned intake | Actual admissions | Sanctioned intake | Actual admissions | |
| Diploma in Civil & Rural Engg. (F.T.) | F-740-89-067/E/ET/96 Dt. 31/05/1996 | 60 +6* | 60 | 60 | 60 | All Courses have been accredited for 03 years from 22/01/2008 F.No. NBA/ACCR-659/2004 Jan 22, 2008 |
| Diploma in Electronics (F.T.) | F740-89-067(E) RC/95/137/TMDE-1959 Dt. 28-06-2007 | 40 +4* | 40 | 40 | 40 | |
| Diploma in Computer (F.T.) | F740-89-067(E) RC/95/137/TMDE-1959 Dt. 28-06-2007 | 40 +4* | 40 | 40 | 40 | |

*F.NO.740-89-67/E/RC/95(184/TMDE-1959 Dt. 29/06/2009

√ FT: Full Time,

8. ii) AICTE approved course(s) in 2nd Shift for academic year 2008-2009

| Diploma Courses | Intake |
|-----------------|--------|
| -----NA----- | |

9. Whether any excess admissions over and above the sanctioned strength are made? If yes, give details.

| Sr. No. | Courses | Sanctioned Intake 2008-2009 | Actual Admissions | No. of Excess Admissions | Re asons |
|---------|-------------------------------------|-----------------------------|-------------------|--------------------------|----------|
| | Existing Courses | | | | |
| | | -- NA -- | | | |
| | | | | | |
| | 2nd Shift Courses | | | | |
| | | -- NA -- | | | |
| | | | | | |

10. Whether the Institution is sharing its facilities / premises with any other Institution or running any unapproved Programmes? { No }
If yes, give details.

A. Name of the other Institutions, which are sharing the facilities

-----NA-----

B. Any other course(s) functioning in the college premises, its duration and intake

| Sr. No. | Courses | Approving Authority | Affiliating Body | Degree / Diploma / Certificate | Duration (Years) | Sanctioned Intake | Actual Admissions during 2007-08 |
|--------------|---------|---------------------|------------------|--------------------------------|------------------|-------------------|----------------------------------|
| | | | | | | | |
| | | | --- NA --- | | | | |
| TOTAL | | | | | | | |

11. Status of Compliance of Specific Conditions / Deficiencies Communicated in the Last Approval / Extension of Approval by AICTE.

| Sr. No. | Deficiencies Communicated / Specific Conditions | Compliance Report |
|---------|---|-------------------|
| | ---NIL--- | ---NIL--- |

12 i) Whether Regular Principal appointed? { Yes }

If Yes, Whether approved by D.T.E. { Yes }

12 ii (a) Faculty Position for the existing programme(s) (Programme-wise)

| Name of the Programme Diploma | Total Sanctioned Intake | Details of Faculty Available | | | | | | | Total number of faculty Permanent & Approved by DTE | |
|-------------------------------|-------------------------|------------------------------|-----------|------------------------|---------|-------------|------------------|-------|---|----------|
| | | Head of the Department | | Lecturer | | | | | HOD | Lecturer |
| | | Req.as per AICTE norms | Available | Req.as per AICTE norms | Regular | Adhoc Basis | visiting faculty | Total | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Civil & Rural Engg. | 60 | 01 | 01 | 08 | 08 | -- | -- | 08 | 01 | 08 |
| Electronics and Tele | 40 | 01 | 01 | 06 | 04 | 02 | -- | 06 | 01 | 06 |
| Computer Engg | 40 | 01 | 01 | 06 | 02 | 04 | -- | 06 | 01 | 06 |

*NOTE: The institution should clearly give information about the faculty in each approved course(s) separately without any ambiguity in 'Annexure-A'.

12 ii) (b) Details of the Full Time Teaching Faculty exclusively appointed and working for the AICTE approved Programme (Programme wise).

| Name of the Course | Name (s) of the Teaching Faculty | Designation | Qualifications with class | Date of Birth | Experience | | Date of Joining the Institution | Gross salary In Rs. |
|------------------------|------------------------------------|--------------|-----------------------------|---------------|------------|-------------|---------------------------------|---------------------|
| | | | | | a) Teach | b) Industry | | |
| | | | | | a | b | | |
| Civil & Rural Engg. | J.S.GHEWADE. | Principal | M.E.(Str.) | 02-09-1963 | 24 | | 11-10-1985 | 19100-50251 |
| | S.G.KULKARNI | LECT. SL.GR | B.E. CIVIL | 24-05-1959 | 25 | | 06-02-1984 | 17460-45971 |
| | U.G.GURLAHOSUR. | LECT SL.GR | B.E. CIVIL | 15-09-1959 | 25 | | 03-09-1984 | 17460-45971 |
| | A.B.LADAGE. | LECT SL.GR | B.E. CIVIL | 01-08-1959 | 25 | | 03-12-1984 | 17460-45971 |
| | R.D.BHOKARE | LECT SL.GR | B.E. CIVIL | 14-07-1962 | 24 | | 05-09-1985 | 17460-45971 |
| | A.R.BHOSALE | LECT SL.GR | B.E. CIVIL D.C.P | 05-09-1963 | 24 | | 11-10-1985 | 17460-45971 |
| | A.B.PALAKE. | LECT SR. Sc. | B.E. CIVIL | 01-04-1960 | 22 | | 21-09-1987 | 16620-43778 |
| | S.S.RAYAMANE | LECT SR. Sc | B.E. CIVIL | 21-12-1963 | 21 | | 01-12-1988 | 15780-41586 |
| | S.S.TEKE | LECT SR. Sc | B.E. CIVIL | 01-06-1964 | 21 | | 01-12-1988 | 15780-41586 |
| Electronics & Telecom. | A.P.Kadam | Head | M.E Electronics | 1-3-1972 | 15 | | 30-1-1995 | 13680-36105 |
| | D.J.Magdum | LECT SR. Sc. | M.E. Electronics | 1-6-1963 | 19 | | 25-7-1995 | 12600-33286 |
| | D.K.Shanediwan | LECT SR. Sc. | B.E. Electronics | 19-1-1969 | 14 | | 31-07-95 | 12600-33286 |
| | D.V.Otari | LECT | B.E. Electronics ME Deputed | 14-9-1974 | 11 | | 30-08-98 | 10750-28458 |
| | D.S.Khot | LECT | B.E. Electronics | 30-12-1978 | 09 | | 13-8-2003 | 9650-25587 |
| | Miss R.S.Kitturkar (Mrs.Bhai R.N.) | LECT | B.E. ETRX. | 03/05/1978 | 02 | | 01/08/2009 | 10000 |
| | Kolap M. M. | LECT | B.E. Electronics | 02-02-1983 | 02 | | 16-07-2008 | 10000 |

| Name of the Course | Name (s) of the Teaching Faculty | Designation | Qualifications with class | Date of Birth | Experience | | Date of Joining the Institution | Basic, Gross salary In Rs. |
|-------------------------|----------------------------------|----------------------|---------------------------|---------------|------------|-------------|---------------------------------|----------------------------|
| | | | | | a) Teach | b) Industry | | |
| | | | | | a | b | | |
| Computer Engg. | S. A. A latekar. | Head | M.E.(CSE) | 14-07-1970 | 14 | 03 | 31-07-1995 | 13680-36105 |
| | S.G. Mane | LECT SR. Sc. | M.E.(CSE) | 07-08-1974 | 14 | | 27-07-1995 | 12600-33286 |
| | R. V. Powar. | LECT | B.E. (CSE) | 14-12-1976 | 11 | | 04-08-1999 | 10750-28458 |
| | Ms.P.B.Mane | LECT | B.E. (CSE) | 28-09-1985 | 01 | | 18-12-2008 | 10000 |
| | M.E Pore | LECT | B.E. (CSE) | 17-10-1983 | 02 | | 01-12-2007 | 10500 |
| | H.B.Patil | LECT | B.E. (IT) | 30-11-1986 | 02 | | 08-07-2008 | 10000 |
| | A. A. Shirolkar | LECT | B.E. (ET) | 08-05-1973 | 02 | | 23-02-2007 | 10500 |
| Multidisciplinary Staff | A.A.Shikalgar | LECT SL.GR (Mech) | B.E. Mech | 01-06-1967 | 23 | | 30-11-1988 | 15780-41586 |
| | B.S. Charantimath | Lect SL. Gr. (Ele) | B.E. Electrical | 25-04-1960 | 25 | | 20-08-1984 | 17460-45971 |
| | S. A. Mulla | T.P.O | B.E. Electrical | 01-06-1963 | 25 | | 21-08-1984 | 17460-45971 |
| | B. V. Shete | Lect SL. Gr. Physics | M.Sc., DCS | 16-08-1955 | 29 | | 01-08-1981 | 17460-45971 |
| | P.L.Regade | LECT (Maths) | M.Sc. ,Bed. | 05-06-1975 | 13 | | 21-02-2005 | 9100-24151 |
| | U.P.Solase | LECT (Eng) | M. A. , B.Ed. | 19-12-1975 | 09 | | 01-10-2003 | 9100-24151 |
| | S. A. Vanhalkar | LECT (Phy) | M.Sc (Physics) | 01-07-1977 | 08 | | 01-08-2004 | 8000-19480 |
| | S.P. Kamble | LECT (Chem) | M.Sc. Chem) | 12-07-1984 | 02 | | 01-08-2008 | 9000 |

Important Note:

1. The institution is required to submit:

- i. A statement signed by each faculty member stating that he / she has been appointed and is working exclusively for the AICTE approved programme in the institution.
- ii. An affidavit from the Chairman of the Trust / Society / Director of the institution stating that faculty members mentioned in the section 12 of the compliance report are exclusively teaching for the AICTE approved programme / institution.

12 ii) (c) Information about stability of the Faculty as on today. (Separately for each Programme).

| Sr. No. | Course | Category | Period of appointment | | | | Total |
|---------|--------------------|-----------|-----------------------|----------------------------|----------------------|-------------------|-------|
| | | | Less than 6 Months | Between 6 Months to 1 year | Between 2 to 3 years | More than 3 years | |
| 1 | Civil & Rural Engg | H.O.D. | --- | --- | --- | 01 | 01 |
| | | Lecturers | --- | --- | --- | 08 | 08 |
| | | Others | --- | --- | --- | --- | --- |

| Sr. No. | Course | Category | Period of appointment | | | | Total |
|---------|--------------------------|-----------|-----------------------|----------------------------|----------------------|-------------------|-------|
| | | | Less than 6 Months | Between 6 Months to 1 year | Between 2 to 3 years | More than 3 years | |
| 2 | Electronics & Tele. Engg | H.O.D. | --- | --- | -- | 01 | 01 |
| | | Lecturers | --- | --- | 02 | 04 | 06 |
| | | Others | --- | --- | --- | --- | ---- |

| Sr. No. | Course | Category | Period of appointment | | | | Total |
|---------|----------------|-----------|-----------------------|----------------------------|----------------------|-------------------|-------|
| | | | Less than 6 Months | Between 6 Months to 1 year | Between 2 to 3 years | More than 3 years | |
| 3 | Computer Engg. | H.O.D. | --- | --- | --- | 01 | 01 |
| | | Lecturers | --- | 02 | 02 | 02 | 06 |
| | | Others | --- | --- | --- | -- | -- |

12 ii (d)

Mode of selection of faculty and staff:

Advertisements are placed in state news papers & interview dates are fixed by selection committee & candidates are selected & appointed on merit basis as per AICTE & DTE, Mumbai norms.

Name of the newspapers in which advertisements are placed and their circulation status (Local/State/National)

Maharashtra Times / Sakal / Pudhari / Tarun Bharat. Daily News Papers, State level circulations

Constitution of the selection committee

STAFF SELECTION COMMITTEE MEMBERS

| | |
|---|--------------------|
| Hon. Satej Alias Bunty D. Patil, MLA | - Chairman |
| Hon. Ashish A. Korgaonkar | - Member |
| A.I.C.T.E. Nominees (Western Region office) | 2-Members |
| Hon. Director, DTE, MS, Mumbai | - Member |
| Hon. D.R.Patil | - Member |
| Hon. Representative, Social Welfare Dept. | - Member |
| Hon. Director, SMV | - Member |
| Heads of Departments, I.C.R.E. | - Member |
| Subject Experts | - Invitee |
| Principal | - Member Secretary |

Whether DTE representative is invited in the selection committee meeting. { Yes }

12 ii (e) The details of Technical / Administrative / Supporting staff

| S. No | Category of Staff | Number |
|-------|--|--|
| 1 | Technical Supporting Staff a) Forman----- b) Workshop Instructor----- c) Technical Lab Assistant ----- d) Librarian ----- e) Programmer----- f) System Analyst ----- g) Assistant Librarian----- h) Workshop Technician----- i) Laboratory Assistant----- j) Others (Computer Lab in-charge, Lab Attendant etc) | 01 05 01 01 01 00 01 00 04 00 |
| 2 | Administrative Staff a) Registrar ----- b) Office Superintendent----- c) Account Officer/Assistant Account Officer ----- d) Clerks ----- e) Others ----- | 01 01 02 05 05 |

13. Student's data and pass percentage since last three years. (Course wise) Final Year

| Sr. No. | Course | Year | Sanctioned Intake | Students Admitted | Students Passed out in first attempt | % of Students passed in first attempt | % of Students passing out with Distinction | % of Students with 1st Division | % of Students with II nd Division |
|---------|--------------------------------|---------|-------------------|-------------------|--------------------------------------|---------------------------------------|--|---------------------------------|-----------------------------------|
| 1 | Diploma in Civil & Rural Engg. | 2008-09 | 60 | 65 | 55 | 84.61 | 18.46 % | 66.15 | ----- |
| | | 2007-08 | 60 | 80 | 41 | 51.25% | -- | 43.75% | 7.5 % |
| | | 2006-07 | 60 | 30 | 11 | 36.66% | 6.6% | 26.66% | 3.0 % |
| 2 | Diploma in Electronics | 2008-09 | 44 | 42 | 41 | 97.61% | 63.41% | 34.14% | 2.43% |
| | | 2007-08 | 40 | 55 | 45 | 81.81% | -- | 76.36% | 5.45% |
| | | 2006-07 | 40 | 31 | 31 | 100% | --- | 90.32% | 9.68% |
| 3 | Diploma in Computer | 2008-09 | 40 | 38 | 37 | 97.0 % | 61 % | 34.0 % | 02 % |
| | | 2007-08 | 40 | 42 | 39 | 93% | --- | 85.71% | 7.15% |
| | | 2006-07 | 40 | 27 | 26 | 96.30% | --- | 92.30% | 7.69% |

NOTE: Average result of two Semesters in case of Semester system

14. i) Whether placement cell has been established? { Yes }

14. ii) If yes, total no. of students placed by the Institution through its Placement Cell (Discipline wise)

| Year | Discipline | Total no.of Students Passed out | Total No.of Students selected through placement Cell | Total no. of students joined |
|---------|---------------------|---------------------------------|--|------------------------------|
| 2006-07 | Civil | 11 | 12 | 12 |
| | Computer | 28 | 03 | 03 |
| | Electronics & Tele. | 31 | 13 | 13 |
| 2007-08 | Civil | 41 | 16 | 16 |
| | Computer | 39 | 01 | 01 |
| | Electronics & Tele. | 45 | 16 | 16 |
| 2007-08 | Civil | 55 | 03 | 01 |
| | Computer | 37 | NIL | NIL |
| | Electronics & Tele. | 41 | 01 | 01 |

15. Library facilities:

- A Total area of the library : 232.87 (Sq. M.)**
- B Seating capacity of the library : 75**
- C Working hours of library : 10.00 am to 5.30 pm**
- D Library Networking facility (yes / No) : No**
- E Total Investment on Library as on today : 24,19,187 = 65**
- F Details of the library facilities:**

| Sr. No. | Course(s) | Number of titles of the books | Number of volumes | No. of Journals | |
|---------|-----------------------------|-------------------------------|-------------------|-------------------------------|---------------|
| | | | | National | International |
| 01 | Civil & Rural Engg. | 852 | 5985 | 07 | --- |
| 02 | Electronics & Telecom | 552 | 2172 | 06 | --- |
| 03 | Computer Engg. Including IF | 427 | 3096 | 08 | --- |
| 04 | Science & Humanities | | | Common for all Branches 01 | --- |
| | 1. Mathematics | 70 | 1232 | | |
| | 2. English | 40 | 769 | | |
| | 3. Physics | 56 | 690 | | |
| | 4. Chemistry | 55 | 576 | | |
| | 5. General Books | 1408 | 1408 | | |

16.i) Details of Laboratories & Workshops

| Sr. No | Name of the Course | Name of the laboratory/workshop | Total Area of lab/workshop Sq. M. | List of Major equipment with costs |
|--------|---------------------------------|---------------------------------|-----------------------------------|------------------------------------|
| 1 | Civil & Rural Engg. | 1. Hydraulics Lab | 104.55 | List Attached |
| | | 2. Computer Lab | 38.13 | |
| | | 3. Survey Lab | 48.79 | |
| | | 4. CTSM Lab | 52.89 | |
| | | 5. APM Lab | 76.34 | |
| | | 6. STM Lab | 49.2 | |
| | | 7. Testing Lab | 74.62 | |
| 2 | Electronics & Telecommunication | 1. Computer Lab | 62.32 | List Attached |
| | | 2. Microprocessor Lab | 26.6 | |
| | | 3. Basic Electronics Lab | 44.55 | |
| | | 4. Communication Lab | 37.57 | |
| | | 5. Industrial electronics Lab | 62.32 | |
| 3 | Computer Engg. | 1. Network Resource Lab | 21.81 | List Attached |
| | | 2. Hardware Lab | 39.68 | |
| | | 3. Computer Lab | 73.57 | |
| | | 4. PC Demo Lab | 39.11 | |

17. Computer Facilities for the existing programme (s)

Civil & Rural Engg.:

| S.N. | Particulars | Requirements as per Norms | | Availability |
|------|--|---------------------------|-------------|---|
| 1. | No of Computer terminals | 1 + 10 | | 1+22 |
| 2. | Hardware Specification | | | 1) Server Processor :- Xeon, 1.86 GHZ, 2MB, L2 cache, 1066MHZ, FB3040, 5300 Chipset, 1X250GB, 7200MSATA II, 2GBD DR2, RAM667, WECC, DUAL GIGABIT LAN, combo Drive (16XDVD, 52X32X52XCD WRITER) SUPPORT RAID0, 1PS2 KEYBOARD, USB MOUSE 17" Color Monitor 2) Pentium IV |
| 3. | No of terminals on LAN/WAN | | | LAN |
| 4. | Relevant Legal Software | System | Application | List Attached |
| 5. | Peripheral(s)/ Printers | | | EPSON, XEROX PHASER |
| 6. | Internet Accessibility (in kbps & hrs) | | | YES 1GBPS |

Computer Engg.:

| S. No | Particulars | Requirements as per Norms | | Availability |
|-------|--|---------------------------|-------------|-----------------------------------|
| 1. | No of Computer terminals | 3 + 30 | | 03+36 |
| 2. | Hardware Specification | | | Pentium-IV @2GH & above |
| 3. | No of terminals on LAN/WAN | | | 3 + 30 Terminals Including Server |
| 4. | Relevant Legal Software | System | Application | List Attached |
| 5. | Peripheral(s)/ Printers | | | DMP 10, PSC 1350-2 Lyes - II |
| 6. | Internet Accessibility (in kbps & hrs) | | | 100 mbps |

Electronics & Telecommunication Engg.:

| S. No | Particulars | Requirements as per Norms | | Availability |
|-------|--|---------------------------|-------------|--|
| 1. | No of Computer terminals | 1 + 10 | | 1+11 |
| 2. | Hardware Specification | | | <p>1) Server Processor :- Xeon, 1.86 GHZ, 2MB, L2 cache, 1066MHZ, FB3040, 5300 Chipset, 1 X 250GB, 7200MSATA II, 2GBD DR2, RAM667, WECC, DUAL GIGABIT LAN, combo Drive (16XDVD, 52X32X52XCD WRITER) SUPPORT RAID0, 1PS2 KEYBOARD, USB MOUSE 17" Color Monitor</p> <p>2) Pentium IV</p> |
| 3. | No of terminals on LAN/WAN | | | LAN |
| 4. | Relevant Legal Software | System | Application | List Attached |
| 5. | Peripheral(s)/ Printers | | | HP 1350, EPSON 1300 |
| 6. | Internet Accessibility (in kbps & hrs) | | | YES 1GBPS |

List Of Software :

| Sr.No. | Particulars in Short | Qty. | Purchase Date | COST Rs. |
|--------|------------------------------------|------|---------------|------------|
| 1 | C ++ VERSION 3.0 (TURBO) | 1 | 17/03/95 | 5000 |
| 2 | MS - FORTRAN VER 5.1 | 1 | 17/03/95 | 5312 |
| 3 | SOFTEK COBOL | 1 | 17/03/95 | 8205 |
| 4 | Dbase IV | 1 | 17/03/95 | 9600 |
| 5 | PASCAL VER 7.0 | 1 | 17/03/95 | 5000 |
| 6 | NOVELL NETWARE REL 3.12 (5 USER) | 1 | 2/9/1995 | 30000 |
| 7 | WINDOWS 3.11 | 1 | 21/9/95 | 3000 |
| 8 | AUTO CAD REL- 12 | 1 | 17/01/96 | 32250 |
| 9 | FOXPRO 2.6 | 1 | 13/02/96 | 5900 |
| 10 | CPA V | 1 | 13/05/96 | 5200 |
| 11 | MS OFFICE VER 4.0 | 1 | 8/6/1996 | 12,000 |
| 12 | CORAL DRAW VER 5.0, CORAL DRAW 3.0 | 1 | 8/8/1996 | 28,000 |
| 13 | MS VISUAL FOX PRO 6.0 | 1 | 9/3/1999 | 8500 |
| 14 | MS VISUAL BASIC | 1 | 9/3/1999 | 8500 |
| 15 | LEAP CDAC SOFTWARE | 1 | 21/07/99 | 1750 |
| 16 | VISUAL C++ | 1 | 21/07/99 | 4500 |
| 17 | SWADESH VISUAL | 1 | | 1200 |
| 18 | BORLAND TURBO C++ SUIT 4.0 | 1 | 19/03/03 | 5605 |
| 19 | BORLAND TURBO ASSEMBLER | 1 | 19/03/03 | 8455 |
| 20 | SYMEN TECH NORTON ANTIVIRUS-2003 | 1 | 19/03/03 | 1416 |
| 21 | NORTON UTILITIES-2002 | 1 | 19/03/03 | 2166 |
| 22 | MS SQL SERVER 2000 (10 USER) | 1 | 19/03/03 | 46075 |
| 23 | OFFICE XP PROFESSIONAL | 1 | 19/03/03 | 12300 |
| 24 | AUTO CAD 2004 (ACADEMIC) | 1 | 5/4/2004 | 35440 |
| 25 | WEB SITE DEVELOPMENT SOFTWARE | 1 | 26/04/05 | 11500 |
| 26 | LEARNING RESOURCES CD | 6 | 17/11/06 | 3600 |
| 27 | Auto CAD – 2010 | 1 | 09/09/08 | 400000 |
| 28 | Civil Engineering Design Software | 3 | 09/09/08 | 200000 |
| | | | | 9,00,474/- |

18. Building

1. Available Built up area per student :- $14699.49/960=15.31$ mSq/Student

2. Total Built up Area for the existing programme(s)

Unit –sqm.

| Particulars | Area required as per norms (Sq.m) | Building with RCC Roof (Sq.m) | Building with Sheet Roof (Sq.m) | Total sanctioned (Sq.m) | Total available Area (Sq.m) | Available Built up area per student (Sq.m / student) |
|-----------------------------------|-----------------------------------|-------------------------------|---------------------------------|-------------------------|-----------------------------|--|
| Instructional Area (Carpet Area) | 5,608 | 1,306.61 | 3,312.03 | 5,608 | 4,618.64 | 4.81 |
| Administrative Area (Carpet Area) | 1,426 | 1,655.88 | 1,850.03 | 1,426 | 3,505.91 | 3.65 |
| Amenities (Carpet Area) | 3,619 | -- | 2,387.94 | 3,619 | 2,387.94 | 2.49 |
| Circulation & Others | 9,320 | -- | 4,187.00 | 9,320 | 4,187.00 | 4.36 |
| Sub total | 19,973 | 2,962.49 | 11,737.00 | 19,973 | 14,699.49 | 15.31 |

19. Instructional Area for the existing programme(s)

| Particulars | Number of rooms | | Carpet area of each room (Sq.m) | |
|--------------------------|--------------------------|------------------------------|---------------------------------|------------------------------------|
| | Requirement as per norms | Available in the institution | Requirement as per norms | Available in the Institution |
| Class Rooms | 16 | 16 | 60 m ² / Class Room | 70 m ² / C R |
| Tutorial Hall | 06 | 06 | 60 m ² / T H | 60 m ² / T H |
| Drawing Hall (*) | 02 | 03 | 44 m ² / D H | 97.58 m ² / D H |
| Computer Centre | 06 | 06 | 80 m ² / Co R | 60 m ² / CoR |
| Library | 01 | 01 | 338 m ² | 216.51 m ² |
| Laboratories & workshops | 41 | 41 | 80 to 100 m ² | 60.45 m ² (Avg) |
| Total | 72 | 73 | -- | 564.54 m² / Unit |

❖ Whether a barrier free environment has been created in the building for physically challenged persons.

√
{Yes / No}

❖ Whether the Classrooms, Tutorial hall, Drawing hall, Computer centre, Library, Laboratory and workshops are well equipped for the existing courses.

√
{Yes / No}

20. Land Availability

| Land Category (Rural/ District Head Quarter/ State Capital/ Metropolitan city/ Mega City) | Area required as per Land Category (Acres) | Total Area available (Acres) |
|--|--|---------------------------------|
| RURAL | 10 Acres | 65 Acres |
| (a) Whether the said land is demarcated by fencing/ boundary wall for the institution (Tick ✓ appropriate box) | | √ { Yes / No} |
| (b) Whether the land is contiguous (Tick ✓ appropriate box) | | √ { Yes / No} |
| If Not, Number of plots <input type="text"/> | Distance between the plots (Sq.M) | |
| (c) Whether the surroundings of the institution are suitable for educational purpose. | | √ { Yes / No} |

21. Availability of other facilities:

| S.No. | Parameter | Availability | |
|-------|---|--------------------------|-----|
| 1 | All Weather Approach Road (cemented / kuchha) | Tar & Kuccha | |
| 2 | Potable Water Supply System (own bore well / municipal corporation) | Grampanchatyat | |
| 3 | Electrical Generator (5kv, 5-10 kv, 10-15 kv, more than 20 kv) | 20 kva + 2kva (Portable) | |
| 4 | Students' Canteen | No | |
| 5 | Students' Common Room (Boys / Girls) | Yes | |
| 6 | Hostel | Boys | Yes |
| | | Girls | Yes |
| | If no hostel facility is available, whether arrangements have been made for boarding and lodging of students near to the institution, if yes mode of travel from the place of stay to the institution | | |
| 7 | Principal's Quarters | Yes | |
| 8 | Digital Library | No | |
| 9 | Quarters for Faculty | Yes | |
| 10 | Guest House | Yes | |
| 11 | Parking facilities | Yes | |
| 12 | Medical facilities (full time / part time doctor / dispensary) | Visiting | |
| 13 | Insurance facilities | Yes | |
| 14 | Telephone booth | Yes | |
| 15 | Gymnasium /indoor / outdoor stadium | Yes | |
| 16 | Rainwater-harvesting facilities are available | No | |
| 17 | Post office facility | Yes | |
| 18 | Bank facility | Yes | |
| 19 | Transport facility for day scholars | No | |
| 20. | Reprographic facilities in the Institutions. | Yes | |
| 21. | Barrier free environment for physically challenged. | Yes | |

22. Fee Structure of the Institution

Aided

| Sr.No. | Category | Fixed by the Shikshan Shulka Samiti | Fees being charged by the institution |
|--------|--|--|---------------------------------------|
| 1. | Admission Fee | As per directives of DTE, M.S., Mumbai | 00 |
| 2. | Tuition Fee | | 6000 |
| 3. | Examination Fee, Registration Fee etc. | | 00 |
| 4. | Hostel Fee (Rent etc.) | | 3000 |
| 5. | Laboratory Fee | | 00 |
| 6. | Library Fee | | 100 |
| 7. | Any other Fee | | 1550 |
| | Total Fee | | 10650 |

23. Financial Position

Aided

(i) Whether applicant has opened a bank account in the name of the Society/ Trust for the existing institution { Yes }

(ii) Source of income & expenditure during the last year

| S.No. | Source of Income | Rs. (in lakhs) | Expenditure during the last year | Rs (in Lakhs) |
|-------|----------------------------------|----------------|--|----------------|
| 1. | Central Government | -- | Salary of Full-Time Faculty | 1,21,22,640 |
| 2. | State Government | 1,59,32,900 | Salary for Vis iting/Adjunct faculty | 74,700 |
| 3. | Other Central/State Govt. Bodies | -- | Salary of Non-Teaching Staff | 76,85,468 |
| 4. | Private Trust | -- | Library | 1,11,202 |
| 5. | Donations | -- | Computer Centre | 64,874 |
| 6. | Student Fees | 35,64,300 | Equipments Labs and Workshops | |
| 7. | Internal Revenue Generation | 5,17,000 | Building (rent) | 1,47,012 |
| 8. | Others (please specify) | 4,726 | Others (please specify) office contingency | 3,67,728 |
| | Total | 20,018,926 | | 20,573,624 |

(iii) Details of Operational funds as on 31/03/2009

| Sr. No. | Name of Bank With Branch & Full Address | Account No. | Cash Balance Rs. | FDR, if any (Excluding joint FDR submitted to AICTE / DTE) | Total Amount Rs. |
|---------|---|-------------|------------------|--|------------------|
| 1- | Bank of India, Gargoti | CD – 28 | 54,59,368.22 | 3,29,351.32 | 57,88,719.32 |
| 2 | State Bank of India, Gargoti | 11517649130 | 8,57,680.32 | -- | 8,57,680.32 |
| 3 | KDC, Gargoti | 200759 | 2228 | -- | 2228 |

Declaration:

It is certified that:

- a) Existing Courses are being conducted as per norms, standards and guidelines of the AICTE.
- b) All the physical deficiencies stated in the last approval letter have been complied with.
- c) The AICTE pay scales are being paid to the faculty members.
- d) The admissions are made on merit and no capitation fee or donation of any kind is charged for admission.
- e) The teaching faculty has been recruited as per qualifications and experience laid down by AICTE.
- f) The tuition and the other fee is being charged as prescribed by the Competent Authority.
- g) No new course has been started (since the last approval by AICTE) without prior approval of AICTE.
- h) The institution is not running any courses not approved by AICTE in the premises of the AICTE approved institution.
- h) The intake in any of the AICTE approved course has not been increased beyond the sanctioned intake, without prior approval of AICTE.

I / We solemnly declare that no information has been withheld and all the information provided in this Compliance Report is correct. If any information is found to be incorrect or false, I/We understand that proposal shall be liable for rejection.

Date:

**Name and Signature of the
Authorized Signatory of the
institution with seal**

Place:.....

List of Annexure,s to be submitted along with the Compliance Report
(Annexure should be strictly submitted in the following order along with index and page numbers and signed by the authorized signatory).

Annexure ‘A’ Faculty Profile

Annexure 1 Copy of Mandatory Disclosure.

Annexure 2 Faculty & Staff

(A) Existing faculty:

The following documents should be submitted for each of the existing faculty members in the serial order as mentioned **in the section 12. ii b)** of the compliance report.

- 1) One page bio-data alongwith attested passport size photographs (with details covering number of papers published, books written, summer winter schools attended, R&D projects undertaken etc.).
- 2) Copies of appointment letters with terms and conditions of appointment and joining report.
- 3) Acquaintance rolls of Faculty / Non-teaching staff for the current year.
- 4) Salary register of faculty/proof of salary paid to the staff along with TDS records.

(B) Additional faculty appointed.

The following documents should be submitted for the additional faculty members appointed.

- 1) Copy of the advertisement.
- 2) Details of the number of candidates applied and called for interview.
- 3) Selection Committee minutes and recommendations.
- 4) Approval by the Governing body or board of governors.
- 5) One page biodata of the appointed candidates.
- 6) Appointment letter and joining letters of the appointed faculty.

(C) The institution is required to submit a statement signed by each faculty member stating that he / she has been appointed and is working exclusively for the AICTE approved programme in the institution.

(D) An affidavit from the Chairman of the Trust / Director / Principal of the institution stating that faculty members mentioned in the section 12 of the compliance report are exclusively teaching for the AICTE approved programme / institution is required to be submitted by the institution.

Annexure 3 Details of the Built-up Area.

- Details of instructional area, administrative area, amenity area & circulation area (excluding play grounds, residential area, parking space and open air theater) duly certified by Registered Architect.
- Approved building plan with total area of built-up space.
- Building completion certificate from competent authority.
- Details of proposed/under construction area. (if any)

Annexure 4 Photographs and Video CD

- The Institution is required to submit a group photograph with name underneath of all the faculty members and staff (Technical and Non-Technical, etc. separately) along with the head of the Institution.
- Photograph (color) of the building attested by the Chairman/Secretary of the Trust/Society.

Annexure 5 Correspondence related to AICTE Approval.

- Copy of the first approval of AICTE.
- Copies of subsequent extension of approval letters of AICTE.
- Latest Affiliation of MSBTE.
- Details of reduction in intake last year, if any.
- Documents related to penal action against the Institution by the State/AICTE last year, if any.

Annexure 6 Details regarding workshop, laboratories, library and computers– Course-wise

- Stock Register of Library Books (copies of last five pages to be submitted)
- Usage register of books (copies of last five pages),
- Stock registers of Computers, equipment
- Internet facility, (Type and bandwidth details)
- Copies of Cover page of all journals (last six months) Cover Page of all Journals to bear the stamp of the institution.
- List of laboratories available with area of each lab and major equipments.

Annexure 7 Students data.

- Course-wise number of Students admitted in the previous year.
- Percentage of Pass in each course for the last three years. (A copy of the affiliating Body Results of the last three years to be provided.)

Annexure 8 Land details.

- A copy of original Land documents.

Annexure 9 Financial details

- Audited Statement of accounts of the institution
- Latest bank statement, funds available in the FDR and Saving Account/Current Account
- A copy of fee receipts with details of the fee being charged from the students.
- TDS Certificate in respect of the Income Tax deducted from salary of faculty members.

Annexure 10 Details of Curricular activities conducted.

- Sports / Gymkhana.
- I.S.T.E. students chapter
- Institute & Engineering chapter
- Personality Development
- Projects.

Annexure 11 Grants received from any other agencies like AICTE etc.

Annexure 12 Details of training.

| Sr. No. | Name & Designation of staff | Training undergone | Duration | Training Agency |
|---------|-----------------------------|--------------------|----------|-----------------|
| | <u>Faculties</u> | | | |
| | | | | |
| | | | | |
| | <u>Administrative Staff</u> | | | |
| | | | | |
| | | | | |
| | <u>Supporting Staff</u> | | | |
| | | | | |
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| | | | | |